

PROVISIONAL ANSWER KEY OF THE WRITTEN EXAMINATION OF
DETECTIVE SUB-INSPECTOR -2016 HELD ON 26.03.2017.

SERIES - E

| | |
|----|---|
| 1 | a |
| 2 | c |
| 3 | c |
| 4 | c |
| 5 | c |
| 6 | b |
| 7 | d |
| 8 | b |
| 9 | c |
| 10 | a |
| 11 | c |
| 12 | b |
| 13 | a |
| 14 | d |
| 15 | a |
| 16 | d |
| 17 | d |
| 18 | a |
| 19 | b |
| 20 | a |
| 21 | d |
| 22 | d |
| 23 | b |
| 24 | d |
| 25 | b |

| | |
|----|---|
| 26 | d |
| 27 | d |
| 28 | d |
| 29 | d |
| 30 | b |
| 31 | d |
| 32 | a |
| 33 | d |
| 34 | c |
| 35 | a |
| 36 | c |
| 37 | a |
| 38 | c |
| 39 | c |
| 40 | a |
| 41 | c |
| 42 | b |
| 43 | b |
| 44 | c |
| 45 | a |
| 46 | d |
| 47 | d |
| 48 | a |
| 49 | a |
| 50 | c |

| | |
|----|---|
| 51 | b |
| 52 | a |
| 53 | a |
| 54 | d |
| 55 | b |
| 56 | d |
| 57 | b |
| 58 | c |
| 59 | b |
| 60 | b |
| 61 | d |
| 62 | a |
| 63 | b |
| 64 | d |
| 65 | d |
| 66 | c |
| 67 | a |
| 68 | a |
| 69 | d |
| 70 | b |
| 71 | a |
| 72 | a |
| 73 | d |
| 74 | b |
| 75 | c |

| | |
|-----|---|
| 76 | c |
| 77 | b |
| 78 | d |
| 79 | c |
| 80 | b |
| 81 | b |
| 82 | a |
| 83 | d |
| 84 | d |
| 85 | a |
| 86 | d |
| 87 | b |
| 88 | a |
| 89 | d |
| 90 | d |
| 91 | b |
| 92 | b |
| 93 | c |
| 94 | b |
| 95 | a |
| 96 | c |
| 97 | d |
| 98 | b |
| 99 | b |
| 100 | d |

Date :03.04.2017



Additional Director General of Police,
Recruitment & Training,
Carlton House, Palace Road,
Bengaluru-560 001.

NOTE : Regarding any dispute in the Provisional Answer Key, candidates are advised to send their representations / objection to the Additional Director General of Police, Recruitment & Training and Chairman, Recruitment Committee, Carlton House, Palace Road, Bengaluru -560 001 within 10.04.2017 with proof of their claim. No representations regarding answer key will be entertained after 10.04.2017.