

PROVISIONAL ANSWER KEY OF THE WRITTEN EXAMINATION OF
DETECTIVE SUB-INSPECTOR -2016 HELD ON 26.03.2017

SERIES - A

| | |
|----|---|
| 1 | d |
| 2 | d |
| 3 | d |
| 4 | d |
| 5 | b |
| 6 | d |
| 7 | a |
| 8 | d |
| 9 | c |
| 10 | a |
| 11 | c |
| 12 | a |
| 13 | c |
| 14 | c |
| 15 | a |
| 16 | c |
| 17 | b |
| 18 | b |
| 19 | c |
| 20 | a |
| 21 | d |
| 22 | d |
| 23 | a |
| 24 | a |
| 25 | c |

| | |
|----|---|
| 26 | b |
| 27 | a |
| 28 | a |
| 29 | d |
| 30 | b |
| 31 | d |
| 32 | b |
| 33 | c |
| 34 | b |
| 35 | b |
| 36 | d |
| 37 | a |
| 38 | b |
| 39 | d |
| 40 | d |
| 41 | c |
| 42 | a |
| 43 | a |
| 44 | d |
| 45 | b |
| 46 | a |
| 47 | a |
| 48 | d |
| 49 | b |
| 50 | c |

| | |
|----|---|
| 51 | c |
| 52 | b |
| 53 | d |
| 54 | c |
| 55 | b |
| 56 | b |
| 57 | a |
| 58 | d |
| 59 | d |
| 60 | a |
| 61 | d |
| 62 | b |
| 63 | a |
| 64 | d |
| 65 | d |
| 66 | b |
| 67 | b |
| 68 | c |
| 69 | b |
| 70 | a |
| 71 | c |
| 72 | d |
| 73 | b |
| 74 | b |
| 75 | d |

| | |
|-----|---|
| 76 | a |
| 77 | c |
| 78 | c |
| 79 | c |
| 80 | c |
| 81 | b |
| 82 | d |
| 83 | b |
| 84 | c |
| 85 | a |
| 86 | c |
| 87 | b |
| 88 | a |
| 89 | d |
| 90 | a |
| 91 | d |
| 92 | d |
| 93 | a |
| 94 | b |
| 95 | a |
| 96 | d |
| 97 | d |
| 98 | b |
| 99 | d |
| 100 | b |

Date :03.04.2017.


Additional Director General of Police,
Recruitment & Training,
Carlton House, Palace Road,
Bengaluru-560 001.

NOTE : Regarding any dispute in the Provisional Answer Key, candidates are advised to send their representations / objection to the Additional Director General of Police, Recruitment & Training and Chairman, Recruitment Committee, Carlton House, Palace Road, Bengaluru -560 001 within 10.04.2017 with proof of their claim. No representations regarding answer key will be entertained after 10.04.2017.